**ENGLISH**

JOURNALISM

\* PHOTOJOURNALISM …………………...… K6 (Long)

\* AJ: NEWSPAPER PROD 1…………………. K6 (Long)

\* AJ: YEARBOOK PROD 1…………………... K6 (Long)

**SPEECH**

 Speech-Comm App (1/2)

 Professional Comm (1/2)

 PUBLIC SPEAKING

\* DEBATE 1………………………..………..…. P10 (Greenberg)

**MATH**

**See Registration Form for Math Options**

**SCIENCE**

**See Registration Form for Math Options**

**SOCIAL STUDIES**

AP HUMAN GEOGRAPHY (H)

\* US History DC……………………………….. TSI Required

\* ACDEC/UIL S1 (H) (1/2)…………………… P28/P12

\* ACDEC/UIL S2 (H) (1/2)…………………… P28/P12

**SPANISH**

SPANISH 1

SPANISH 2

\* SPANISH 3(H)……………………………….. A9

**SPANISH FOR SPANISH SPEAKERS**

SPAN/SPAN SPK 1

SPAN/SPAN SPK 2

\* SPAN/SPAN SPK 3 (H)………………..……..A9

**AP SPANISH**

\* AP SPANISH 4 (H)……………………………A9

\* AP SPANISH 5 (H)……………………………A9

**FRENCH**

FRENCH 1

FRENCH 2

**FINE ARTS**

DANCE 1

DANCE 2

**Visual Arts**

BASIC DESIGN

ART APPRECIATION

\* DRAWING 2………………………. M12 OR M13

\* DRAWING 3………………………. M12 OR M13

\* PAINTING 2…………….…..…….. M12 OR M13

\* SCULPTURE 2……………………… M12 OR M13

\* SCULPTURE 3 ……………….……. M12 ORM13

**Theatre**

 THEATRE 1

\* THEATRE 2……………………………… E1 OR E2

\* TECHNICAL THEATRE 1...................... E1 OR E2

**Choir**

\* CHOIR…………………………..…………..B1

\* SHOW CHOIR PAZZAZZ…………………..B1

**CHOIR DIRECTORS WILL SUBMIT A LIST TO COUNSELORS TO PLACE IN CORRECT CHOIR**

**Band**

\* BAND………………………………….……B3

**BAND DIRECTORS WILL SUBMIT A LIST TO COUNSELORS TO PLACE IN CORRECT BAND**

**Orchestra**

\* SYMPHONIC ORCHESTRA………………..B2

**ORCHESTRA DIRECTOR WILL SUBMIT A LIST TO COUNSELORS TO PLACE IN CORRECT ORCHESTRA**

**TECHNOLOGY APPLICATIONS**

COMPUTER SCIENCE 1

AP COMPUTER SCIENCE PRINCIPLES(H)

**CAREER/TECHNOLOGY EDUCATION**

**Architecture & Construction**

ARCHITECTURAL DESIGN 1

INTERIOR DESIGN

**Arts A/V Technology & Communications**

\* AUDIO VIDEO PROD 1…………………….K1

FASHION DESIGN 1

**Business Management & Administration**

BIM 1

BIM 2

PRIN OF BUSINESS, MKTG & FINANCE

**Education & Training**

PRIN EDUCATION&TRAINING

**Finance**

ACCOUNTING 1

MONEY MATTERS

**Hospitality & Tourism**

TRAVEL & TOURISM

INTRO TO CULINARY ARTS

CULINARY ARTS 1(PRE-REQ INTRO CULINARY)

**Human Development**

CHILD DEVELOPMENT

DOLLARS & SENSE (1/2)

INTERPERSONAL STUDIES (1/2)

LIFETIME NUTRI & WELLNESS (1/2)

**Information Technology**

DIGITAL & INTERACTIVE MEDIA 1(DIM)

WEB TECHNOLOGIES

**HEALTH SCIENCE-ENDORSEMENT ONLY**

PRIN HEALTH SCIENCE

MEDICAL TERMINOLOGY

**Manufacturing**

INTRO TO WELDING

\* WELDING 1………………………………….. V4

**Marketing & Sales**

FASHION MARKETING (1/2)

SPORTS MARKETING&ENTERTAIN (1/2)

SOCIAL MEDIA MARKETING (1/2)

**Science, Tech, Engineering & Math**

\* ENGINEERING DESIGN & PRES 1………….H103 (Broussard)

PRIN OF APPLIED ENGINEERING

**Transportation, Distribution & Logistics**

INTRO TO TRANSPORTATION TECH (1/2)

**P.E./HEALTH/ATHLETICS**

HEALTH (1/2)

PE 1A FPF (1/2)

ADV OD ED (1/2)

PE Indv Sports (1/2)

PE TEAM SPORTS (1/2)

**BOYS ATHLETICS A DAY/B DAY**

\* FOOTBALL …………………………………... Coach Fleener

\* BOYS BASKETBALL …………………………. Coach Curts

\* BASEBALL …………………………………… Coach Ritter

\* BOYS CROSS COUNTRY…………………… Coach Ray

\* BOYS SOCCER……………………………… Coach Bowles

**GIRLS ATHLETICS A DAY/B DAY**

\* GIRLS SOCCER …………………………….. Coach ElAya

\* SOFTBALL ……………………………………. Coach Kramer

\* GIRLS BASKETBALL …………………………. Coach Irving

\* GIRLS VOLLEYBALL ………………………… Coach Toler

**Cheer & Drill Team**

Sponsors will give counselors a list of students that make Cheerleader or Drill Team.

**GIRLS/BOYS ATHLETICS A DAY/B DAY**

\* SWIMMING …………………………………. M7 (Holland)

\* BOYS/GIRLS GOLF ………………………… K5 (B. Howig)

\* TENNIS JV (1A ONLY) ……………………... K15 (L. Howig)

\* TENNIS VARSITY ……………………………. K15 (L. Howig)

\* GIRLS CC/TRACK …………………………. Coach Ray

\* 3RD PRD ATH TRAINER. Young/Gordon

\* 4TH PRD ATH TRAINER. Young/Gordon

**JROTC**

ROTC 1

\* ROTC 2 ……………………………………….H110

**MUST BE IN STATE ROTC TO BE IN BELOW**

\* ROTC STAFF –LC …………………………… H110

\* JV RIFLE-LC …………………………………. H110

\* VAR RIFLE-LC ……………………………….. H110

\* ROTC DRILL TEAM-LC ………………………H110

**KEOM**

\* ADV BROAD JOURNAL 1…………………. KEOM

**MISCELLANEOUS**

\* SPORTS MEDICINE …………………………. Gordon

\* STUDENT LEADERSHIP 1……………………. A10 (Williams)